



# City of San Bruno Community Preparedness Committee Agenda

## Staff

Gage Schlice, Emergency Manager  
Troy Fry, Police Lieutenant  
Laura Davis, Council Liaison

## Community Preparedness Committee

George Peponis	Chair
Macolm Robinson	Vice Chair
Trisha Howard	Member
Ron LaPedis	Member
Janet Lutus	Member

## Ex-officio Members

Chad Woodburn, OES District Coordinator  
Walt Long, San Bruno Amateur Radio Volunteers Liaison  
Tonya Katches and Doug Kunze, Red Cross

**Thursday, August 15, 2019, 6:30 p.m.**

**City Hall, 567 El Camino Real, San Bruno, CA 94066, EOC (Emergency Operations Center)**

If you wish to speak on an item under discussion by the Committee and appearing on the agenda, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA. Please state your name and street name; if you are representing an organization, please state the name of the organization. In compliance with Americans with Disabilities Act, individuals requiring accommodations for this meeting should notify Dave Downing, Deputy Fire Chief at 650-616-7096 **48** hours prior to the meeting.

### **1. ROLL CALL**

### **2. REVIEW OF AGENDA**

### **3. APPROVAL OF MINUTES**

### **4. UNFINISHED BUSINESS**

#### Calendar of Events

- September 21<sup>st</sup> - SM County Fair
- October 26<sup>th</sup> - Health Fair @ Tanforan Mall
- November 16<sup>th</sup> - Millbrae Disaster Preparedness?
- November 7<sup>th</sup> - SMC EOC Exercise
- January \_\_\_ - School Competition SMC Alert Sign Up's

#### Outreach

- 1.Collaboration with Crime Prevention Commission
- 2.School Competition - Planning
- 3.Outreach Location/Platform List
- 4.PSA's
- 5.Community Outreach Library Email Newsletter
- 6.create a flier with both SMC Alert and American Red Cross smoke alarm info

### **5. STAFF REPORTS**

- Police
  - General Police Update
  - Introduce the new Police Liaison for your committee, and taking over my position
- Fire

### **6. COMMITTEE REPORTS**

- OES
- Radio Club
- CERT
- Red Cross

**7. NEW BUSINESS**

**8. AGENDA BUILDING**

- Next Meeting, Thursday, September 19, 2019

**9. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

**10. ADJOURNMENT**

**◀ POSTED PURSUANT TO LAW ▶**